

OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE DISASTER MANAGEMENT AUTHORITY, UT, CHANDIGARH

ORDER

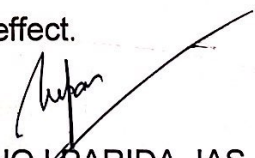
No.13180-HIII(5)/2020/9996
Dated 18/09/2020

Further to Order No.13180-HIII(5)/2020/9676, dated 16/09/2020, the restrictions in the following Containment Zones are hereby ordered to be REMOVED on the basis of recommendations received from Affected Areas Assessment Committee :-

Sr. No.	Sector/Village	Name of the Containment Zone
1	Part of Sector 38-C	H.No. 2168 to 2175
2	Part of Sector 27-C	H.No. 2143 to 2145
3	Part of Sector 27-D	H.No. 3408 to 3413

The undersigned in my capacity as Chairperson of State Executive Committee of State Disaster Management Authority, UT, Chandigarh also direct that regular screening and monitoring of the areas by medical teams will continue. Frequent sanitization of the areas by Municipal Authorities will be conducted and the residents will be advised to strictly maintain social distancing norms, wear masks and follow hand hygiene.

These orders will come into force with immediate effect.


MANOJ PARIDA, IAS
Adviser to the Administrator, UT
& Chairperson, State Executive Committee of
State Disaster Management Authority,
UT, Chandigarh

Endst. No. 13180-HIII(5)-2020/9997 Dated Chandigarh the, 18.09.2020

A copy is forwarded to the following for information and necessary action:-

1. Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. Principal Secretary Home, U.T., Chandigarh
3. Director General of Police, U.T., Chandigarh
4. Commissioner, M.C., Chandigarh
5. Deputy Commissioner, U.T., Chandigarh


Additional Secretary Home
UT Chandigarh

Endst. No.13180-HIII(5)-2020/9998 Dated Chandigarh the, 18.09.2020

A copy is forwarded to the Private Secretary to the Adviser to the Administrator, U.T. Chandigarh for their kind information.


Additional Secretary Home
UT Chandigarh.

Endst. No. 13180-HIII(5)-2020/9999 Dated Chandigarh the, 18.09.2020


A copy is forwarded all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.


Additional Secretary Home
UT Chandigarh.

Endst. No.13180-HIII(5)-2020/10000 Dated Chandigarh the, 18.09.2020

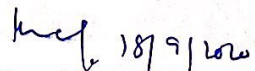
A copy is forwarded to the:-

- i) District Magistrate, Chandigarh
 - ii) Sub Divisional Magistrate (Central) Chandigarh
 - iii) Sub Divisional Magistrate (South) Chandigarh
 - iv) Sub Divisional Magistrate (East) Chandigarh
- for information and necessary action.


Additional Secretary Home
UT Chandigarh.

Endst. No.13180-HIII(5)-2020/10001 Dated Chandigarh the, 18.09.2020

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.


Additional Secretary Home
UT Chandigarh