

OFFICE OF ADVISER TO THE ADMINISTRATOR, UT-CUM-
CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF
STATE DISASTER MANAGEMENT AUTHORITY, UT,
CHANDIGARH

ORDER

No.13180-HIII(5)/2020/10208
Dated 24/09/2020

Further to order No.13180-HIII(5)/2020/9670, dated 16/09/2020,
the following Containment Zone is hereby declared on the basis of
recommendations received from Affected Areas Assessment Committee
:-

Sr. No.	Sector/ Village	Detail of Containment Zone after Modification/ Alterations
1	Part of Sector – 27	H. No. 2173 to 2178 and H. No. 2157, 2158 & 2172

The undersigned in my capacity as Chairperson of State Executive
Committee of State Disaster Management Authority, UT, Chandigarh
also direct that regular screening and monitoring of the area by medical
teams will continue. Frequent sanitization of the area by Municipal
Authorities will be conducted and the residents will be advised to strictly
maintain social distancing norms, wear masks and follow hand hygiene.

These orders will come into force with immediate effect.



MANOJ PARIDA, IAS
Adviser to the Administrator, UT
& Chairperson, State Executive Committee of
State Disaster Management Authority,
UT, Chandigarh

Endst. No. 13180-HIII(5)-2020/10207 Dated Chandigarh the, 24/09/2020

A copy is forwarded to the following for information and necessary action:-

1. Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. Principal Secretary Home, U.T., Chandigarh
3. Director General of Police, U.T., Chandigarh
4. Commissioner, M.C., Chandigarh
5. Deputy Commissioner, U.T., Chandigarh

map

Additional Secretary Home
UT Chandigarh

Endst. No. 13180-HIII(5)-2020/10210 Dated Chandigarh the, 24/09/2020

A copy is forwarded to the Private Secretary to the Adviser to the Administrator, U.T. Chandigarh for their kind information.

map

Additional Secretary Home
UT Chandigarh.

Endst. No. 13180-HIII(5)-2020/10211 Dated Chandigarh the, 24/09/2020

A copy is forwarded all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.

map

Additional Secretary Home
UT Chandigarh.

Endst. No.13180-HIII(5)-2020/10212 Dated Chandigarh the, 24/09/2020

A copy is forwarded to the:-

- i) District Magistrate, Chandigarh
 - ii) Sub Divisional Magistrate (Central) Chandigarh
 - iii) Sub Divisional Magistrate (South) Chandigarh
 - iv) Sub Divisional Magistrate (East) Chandigarh
- for information and necessary action.

map

Additional Secretary Home
UT Chandigarh.

Endst. No.13180-HIII(5)-2020/10213 Dated Chandigarh the, 24/09/2020

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.

map
24/9/2020

Additional Secretary Home
UT Chandigarh